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## \*BIBDATASHEET\*

CONFIRMATION NO. 6101

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/773,025	<b>FILING OR 371(c) DATE</b> 02/04/2004 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> F2811
<b>APPLICANTS</b> Brad A. Armstrong, Carson City, NV;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/893,292 06/26/2001 which is a CON of 09/721,090 11/21/2000 PAT 6,310,606 which is a CON of 08/677,378 07/05/1996 PAT 6,222,525				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 05/05/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 40	<b>TOTAL CLAIMS</b> 8
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> Brad A. Armstrong PO BOX 2048 Carson City, NV89702				
<b>TITLE</b> IMAGE CONTROLLER				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	